

VENDOR BOOTH APPLICATION



FALL GARDEN EXPO

April 5th & 6th, 2024

Sponsored by the Hall County Master Gardeners Corporation and the UGA Cooperative Extension – Hall County

REGISTRATION: Booths will be assigned on a **first come first served** basis, at the discretion of the Expo Chair, according to envelope postmark date of the completed application or timestamp of email. Application deadline is March 22, 2024. Payment is required at time of registration.

COMPANY NAME

ADDRESS

CITY

STATE

ZIP

PHONE

WEBSITE

EMAIL ADDRESS

FACEBOOK PAGE

CONTACT PERSON

DESCRIBE THE TYPE OF MERCHANDISE TO BE SOLD (For advertising - must be garden related)

BOOTH PREFERENCE --space available-- (LETTER AND NUMBER FROM LAYOUT CHART)

Choice #1 _____

Choice #2 _____

DO YOU NEED ELECTRICITY? (Y/N) _____ Note: **No Electricity Available in B, D, E and F Booths**

COST OF REQUESTED BOOTH

Booths A-F (16' x 20') \$150

BOOTH COST: \$ _____

Booth G (12' x 12') \$100

NUMBER OF BOOTHS REQUESTED: x _____

Booth H (16' x 20') \$100

TOTAL: _____

(\$10 DISCOUNT FOR TWO OR MORE BOOTHS. THIS IS SINGLE DISCOUNT, NOT PER BOOTH)

TOTAL DUE: \$ _____

PREFERRED LOAD-IN TIME _____

PAYMENT INFORMATION:

Payment Method: Enclosed Online

For Spring EXPO 2024, we are offering a variety of payment options. If mailing payment, you can choose between personal check, cashier's check, money order.

MAKE CHECKS PAYABLE TO HALL COUNTY MASTER GARDENERS

CHECK NUMBER _____

We are also offering online payment via Venmo or credit card. Simply go to our website and follow the instructions to pay online. <https://www.hcmgexpovendors.com/>

Submitting Your Application:

You can submit via mail or email. If submitting by mail please send to: **Anita House
5240 Clinchem Falls Dr
Flowery Branch, GA 30542**

If submitting by email, send completed application to: expochair@hallmastergardeners.com

The Hall County Master Gardeners provide lunches for our vendors setting up during “Load In” day, Thursday, April 4, 2024. Up to two lunches are available for each registered company.

Please indicate number needed: _____ LUNCHES on Thursday April 4, 2024

**If you have any questions please
call Anita House (404-788-0388)
Spring Expo 2024 Chair**